## October 20, 2016

| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA Oakland-RCD - 9:00AM                     |   |  |            |                               |  |  |  |  |
|--|---|--|------------|-------------------------------|--|--|--|--|
| DEPT   | JUDGE                                   | HEARING TYPE                                   | CASE NO.   | CASE TITLE                    |  |  |  |  |
| 1  | JACOBSON Presiding Judge                | MASTER CALENDAR Elder Abuse Cal Thur(s)        |            |                               |  |  |  |  |
| 1C   | CARVILL Asst. Presiding Judge           | SETTLEMENT CONFER                              |            |                               |  |  |  |  |
| 1A   | HARBIN-FORTE                            | SETTLEMENT CONFER                              |            |                               |  |  |  |  |
| 1B   | JONES DICKSON Asst. Presiding Judge-Juv | JUVENILE MATTERS                               |            |                               |  |  |  |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA Oakland-Administration Building - 9:00AM |   |  |            |                               |  |  |  |  |
| DEPT   | JUDGE                                   | HEARING TYPE                                   | CASE NO.   | CASE TITLE                    |  |  |  |  |
| 14   | GRILLO<br>Supervising Judge - SC        | CLOSED   |            |                               |  |  |  |  |
| 15   | PETROU Chief SJ - Civil                 | CIVIL CASE MANAGEMENT                          | HG15787220 | Lewis v. Electrolink          |  |  |  |  |
| 16   | PULIDO                                  | CIVIL CASE MANAGEMENT                          |            |                               |  |  |  |  |
| 17   | HERNANDEZ                               | CIVIL CASE MANAGEMENT Civil Complex / Asbestos | RG15794044 | Hake v. Allied                |  |  |  |  |
| 18   | LEE                                     | CIVIL CASE MANAGEMENT                          |            |                               |  |  |  |  |
| 19   | SPAIN                                   | CIVIL CASE MANAGEMENT                          | HG15761342 | Adaya v. Hayward Unified      |  |  |  |  |
| 20   | FREEDMAN                                | CLOSED   |            |                               |  |  |  |  |
| 21   | SMITH                                   | CIVIL CASE MANAGEMENT Civil Complex / Asbestos |            |                               |  |  |  |  |
| 22   | MCGUINESS                               | CIVIL CASE MANAGEMENT                          |            |                               |  |  |  |  |
| 23   | KOLAKOWSKI                              | CIVIL CASE MANAGEMENT                          |            |                               |  |  |  |  |
| 24   | ROESCH                                  | CIVIL CASE MANAGEMENT                          | RG14721575 | Lopez v. Nova's Truck Repairs |  |  |  |  |
| 25   | MACLAREN                                | CIVIL CASE MANAGEMENT                          |            |                               |  |  |  |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA Oakland-U.S. Post Office - 9:00AM        |   |  |            |                               |  |  |  |  |
| DEPT   | JUDGE                                   | HEARING TYPE                                   | CASE NO.   | CASE TITLE                    |  |  |  |  |
| 30   | SELIGMAN                                | CIVIL CASE MANAGEMENT Civil Complex / Asbestos | RG14731652 | Barber                        |  |  |  |  |

## October 20, 2016

| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA<br>Berkeley - 9:00AM                         |                       |                                      |            |                 |  |  |  |  |
|--|-----------------------|--------------------------------------|------------|-----------------|--|--|--|--|
| DEPT   | JUDGE                 | HEARING TYPE                         | CASE NO.   | CASE TITLE      |  |  |  |  |
| 201  | REARDON               | PROBATE CALENDAR                     |            |                 |  |  |  |  |
| 202  | CRAMER                | PROBATE CALENDAR                     |            |                 |  |  |  |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA  |                       |                                      |            |                 |  |  |  |  |
| Alameda - 9:00AM   |                       |                                      |            |                 |  |  |  |  |
| DEPT   | JUDGE                 | HEARING TYPE                         | CASE NO.   | CASE TITLE      |  |  |  |  |
| 301  | BEAN                  | CIVIL CASE MANAGEMENT                |            |                 |  |  |  |  |
| 302  | UNASSIGNED            | CIVIL CASE MANAGEMENT (TO DEPT. 301) |            |                 |  |  |  |  |
| 303  | HAYASHI               | CIVIL CASE MANAGEMENT                | RG14743063 | Timefire v. AQS |  |  |  |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA San Leandro-Juvenile Justice Center - 9:00AM |                       |                                      |            |                 |  |  |  |  |
| DEPT   | JUDGE                 | HEARING TYPE                         | CASE NO.   | CASE TITLE      |  |  |  |  |
| 401  | SMILEY<br>PJ-Juvenile | JUVENILE MATTERS                     |            |                 |  |  |  |  |
| 402  | BRAND                 | JUVENILE MATTERS                     |            |                 |  |  |  |  |
| 403  | LOTT                  | JUVENILE MATTERS                     |            |                 |  |  |  |  |
| 404  | BRIGGS                | JUVENILE MATTERS                     |            |                 |  |  |  |  |
| 405  | KAUS                  | JUVENILE MATTERS                     |            |                 |  |  |  |  |

## October 20, 2016

| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA<br>Hayward - 9:00AM |                              |               |          |            |  |  |  |
|---|------------------------------|---------------|----------|------------|--|--|--|
| DEPT  | JUDGE                        | HEARING TYPE  | CASE NO. | CASE TITLE |  |  |  |
| 503   | VILARDI<br>Chief SJ - Family | FAMILY LAW    |          |            |  |  |  |
| 504   | TREVINO                      | FAMILY LAW    |          |            |  |  |  |
| 507   | PATTON                       | GENERAL CIVIL |          |            |  |  |  |
| 508   | HALL<br>1058 Calendar        | FAMILY LAW    |          |            |  |  |  |
| 509   | ALEXANDER<br>1058 Calendar   | FAMILY LAW    |          |            |  |  |  |
| 510   | CLAY                         | FAMILY LAW    |          |            |  |  |  |
| 511   | COLWELL                      | GENERAL CIVIL |          |            |  |  |  |
| 512   | RASCH                        | GENERAL CIVIL |          |            |  |  |  |
| 514   | STECKLER                     | GENERAL CIVIL |          |            |  |  |  |
| 515   | WISE                         | FAMILY LAW    |          |            |  |  |  |
| 516   | KLISZEWSKI                   | FAMILY LAW    |          |            |  |  |  |
| 520   | HENDRICKSON                  | FAMILY LAW    |          |            |  |  |  |
| 521   | GARCIA                       | FAMILY LAW    |          |            |  |  |  |
| 522   | MARKMAN                      | FAMILY LAW    |          |            |  |  |  |